



# BOBCAT PRIDE

6400 West Price Blvd. North Port, FL 34291  
Front Office: 941-423-8558 | Fax: 941-480-3199

**MARCH  
2024**

**VOLUME 5  
ISSUE 2**

## ADMINISTRATION

Shannon Fusco, *Principal*

Linda Copeland,  
*Assistant Principal of Curriculum*

Dr. Agnes Pelopida,  
*Assistant Principal of Administration,  
12th Grade A-Z*

Courtney Appolloni,  
*Assistant Principal, 9th-11th Grade E-K*

Luke Behringer,  
*Assistant Principal, 9th-11th Grade  
A-D / ESE / EBD*

Ron Corso,  
*Assistant Principal, 9th-11th Grade R-Z*

Stephanie Parziale,  
*Assistant Principal, 9th-11th Grade L-Q*

## MISSION STATEMENT:

North Port High School will inspire tomorrow's leaders by providing rigorous instruction, maintaining a safe and respectful environment and developing socially responsible individuals in their community and beyond.

## SCHOOL WEBSITE:

<http://northporthighschool.net>

**NORTH PORT WORKS,  
NORTH PORT WINS!**

## A HEARTFELT VALENTINE'S DAY IN BIOLOGY



What better way to celebrate Valentine's Day in science than by studying the structure of the heart? Mr. Neager's AICE Biology classes dissected a pig heart under the watchful eyes of Coach C's invited anatomy class!



**FOLLOW US ONLINE**

- <http://northporthighschool.net>
- [www.sarasotacountyschools.net/northporthighschool](http://www.sarasotacountyschools.net/northporthighschool)
- @northportscs on Instagram (Official page)

**STAY INFORMED!**

- @noponation on Instagram (Athletics Dept)
- NorthPortHighSCS on Facebook

**AICE**

The North Port High School Cambridge AICE Program is one of high excellence, full of talented students and teachers who go above and beyond in education. The AICE Program is a challenging pathway that allows students to learn to the best of their ability and encourages engagement. Through AICE, students can learn important skills, preparation, and training for their life after high school. There are a wide range of subjects to choose from in AICE, each providing interesting and interactive topics for any student. One of the most rewarding aspects of going into the AICE Program is

## SGA

Hopefully, you have had an opportunity to attend some of our campus events "Powered by SGA". They have been fun and exciting. If you missed these events, DO NOT FEAR, we have MORE!!! Look for posters and follow us on Instagram postings @Nphs\_SGA (double underscore) for Powder Puff Football, Navy vs Silver game,

Tailgates for Baseball & Softball and so much more! Come on out NOPO Nation and make sure you are in the ACTION!!

Don't forget our monthly meetings are the 1st Monday of the month @ 7A in the Tel Lab (4102) and the 3rd Monday of the month (@ 2:30P in the Tel Lab (4102). Be there or be square!!!



## TSA

TSA, (Technology Student Association) a student-led technology club, focuses on forwarding teamwork and leadership while working with technology in a school setting. Meeting on Wednesdays, students work to progress their projects to compete at a state and national level against all other participating TSA chapters in 40 plus events. Through this, students learn a

plethora of valuable skills such as problem-solving, and innovation. Recently, they competed at the state level, and placed 8th out of the 65 participating high schools, taking home four 'Top 3 finishes' in the process with 25 events. TSA is a great club to build knowledge in engineering while developing bonds with a multitude of students across Florida. TSA is a great place to get practical work in the STEM fields you may find interest in.



## FINALS ARE COMING!

2023-2024 SENIOR FINAL EXAM SCHEDULE									
WEDNESDAY, MAY 8, 2024: 8th Period Exam									
1 <sup>st</sup>	7:30-8:10 (40 MIN)	1 <sup>st</sup>	7:30-8:10 (40 MIN)	1 <sup>st</sup>	7:30-8:10 (40 MIN)	1 <sup>st</sup>	7:30-8:10 (40 MIN)	1 <sup>st</sup>	7:30-8:10 (40 MIN)
2 <sup>nd</sup>	8:15-8:55 (40 MIN)	2 <sup>nd</sup>	8:15-8:55 (40 MIN)	2 <sup>nd</sup>	8:15-8:55 (40 MIN)	2 <sup>nd</sup>	8:15-8:55 (40 MIN)	2 <sup>nd</sup>	8:15-8:55 (40 MIN)
3 <sup>rd</sup>	9:00-9:40 (40 MIN)	3 <sup>rd</sup>	9:00-9:40 (40 MIN)	3 <sup>rd</sup>	9:00-9:40 (40 MIN)	3 <sup>rd</sup>	9:00-9:40 (40 MIN)	3 <sup>rd</sup>	9:00-9:40 (40 MIN)
Lunch	9:45-10:15 (30 MIN)	4 <sup>th</sup>	9:45-10:25 (40 MIN)	4 <sup>th</sup>	9:45-10:25 (40 MIN)	4 <sup>th</sup>	9:45-10:25 (40 MIN)	4 <sup>th</sup>	9:45-10:25 (40 MIN)
5 <sup>th</sup>	10:20-11:00 (40 MIN)	Lunch	10:30-11:00 (30 MIN)	5 <sup>th</sup>	10:30-11:10 (40 MIN)	5 <sup>th</sup>	10:30-11:10 (40 MIN)	5 <sup>th</sup>	10:30-11:10 (40 MIN)
6 <sup>th</sup>	11:05-11:45 (40 MIN)	6 <sup>th</sup>	11:05-11:45 (40 MIN)	Lunch	11:15-11:45 (30 MIN)	6 <sup>th</sup>	11:15-11:45 (30 MIN)	6 <sup>th</sup>	11:15-11:45 (30 MIN)
7 <sup>th</sup>	11:50-12:30 (40 MIN)	7 <sup>th</sup>	11:50-12:30 (40 MIN)	7 <sup>th</sup>	11:50-12:30 (40 MIN)	7 <sup>th</sup>	11:50-12:30 (40 MIN)	7 <sup>th</sup>	11:50-12:30 (40 MIN)
8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)
THURSDAY, MAY 9, 2024: 1st and 4th/5th with 4th lunch (No 8th Period Today)									
1 <sup>st</sup>	EXAM: 7:30 - 9:10 (100 MIN)	1 <sup>st</sup>	EXAM: 7:30 - 9:10 (100 MIN)	1 <sup>st</sup>	EXAM: 7:30 - 9:10 (100 MIN)	1 <sup>st</sup>	EXAM: 7:30 - 9:10 (100 MIN)	1 <sup>st</sup>	EXAM: 7:30 - 9:10 (100 MIN)
2 <sup>nd</sup>	9:15 - 9:50 (35 MIN)	2 <sup>nd</sup>	9:15 - 9:50 (35 MIN)	2 <sup>nd</sup>	9:15 - 9:50 (35 MIN)	2 <sup>nd</sup>	9:15 - 9:50 (35 MIN)	2 <sup>nd</sup>	9:15 - 9:50 (35 MIN)
Lunch	9:55 - 10:25 (30 MIN)	4 <sup>th</sup>	EXAM: 9:55 - 11:35 (100 MIN)	4 <sup>th</sup>	EXAM: 9:55 - 11:35 (100 MIN)	4 <sup>th</sup>	EXAM: 9:55 - 11:35 (100 MIN)	4 <sup>th</sup>	EXAM: 9:55 - 11:35 (100 MIN)
5 <sup>th</sup>	EXAM: 10:30 - 12:10 (100 MIN)	Lunch	11:40 - 12:10 (30 MIN)	5 <sup>th</sup>	11:40 - 12:10 (35 MIN)	5 <sup>th</sup>	11:40 - 12:10 (35 MIN)	5 <sup>th</sup>	11:40 - 12:10 (35 MIN)
6 <sup>th</sup>	12:15 - 12:50 (35 MIN)	6 <sup>th</sup>	12:15 - 12:50 (35 MIN)	Lunch	12:20 - 12:50 (30 MIN)	6 <sup>th</sup>	12:20 - 12:50 (30 MIN)	6 <sup>th</sup>	12:20 - 12:50 (30 MIN)
3 <sup>rd</sup>	12:55 - 1:30 (35 MIN)	3 <sup>rd</sup>	12:55 - 1:30 (35 MIN)	3 <sup>rd</sup>	12:55 - 1:30 (35 MIN)	3 <sup>rd</sup>	12:55 - 1:30 (35 MIN)	3 <sup>rd</sup>	12:55 - 1:30 (35 MIN)
7 <sup>th</sup>	1:35 - 2:15 (40 MIN)	7 <sup>th</sup>	1:35 - 2:15 (40 MIN)	7 <sup>th</sup>	1:35 - 2:15 (40 MIN)	7 <sup>th</sup>	1:35 - 2:15 (40 MIN)	7 <sup>th</sup>	1:35 - 2:15 (40 MIN)
FRIDAY, MAY 10, 2024: 2nd & 5th Pd (5th Pd w/6th lunch) Exam (NO 1ST PERIOD)									
2 <sup>nd</sup>	EXAM: 7:30 - 9:10 (100 MIN)	2 <sup>nd</sup>	EXAM: 7:30 - 9:10 (100 MIN)	2 <sup>nd</sup>	EXAM: 7:30 - 9:10 (100 MIN)	2 <sup>nd</sup>	EXAM: 7:30 - 9:10 (100 MIN)	2 <sup>nd</sup>	EXAM: 7:30 - 9:10 (100 MIN)
3 <sup>rd</sup>	9:15-9:50 (35 MIN)	3 <sup>rd</sup>	9:15-9:50 (35 MIN)	3 <sup>rd</sup>	9:15-9:50 (35 MIN)	3 <sup>rd</sup>	9:15-9:50 (35 MIN)	3 <sup>rd</sup>	9:15-9:50 (35 MIN)
Lunch	9:55-10:25 (30 MIN)	4 <sup>th</sup>	9:55-10:30 (35 MIN)	4 <sup>th</sup>	9:55-10:30 (35 MIN)	4 <sup>th</sup>	9:55-10:30 (35 MIN)	4 <sup>th</sup>	9:55-10:30 (35 MIN)
5 <sup>th</sup>	10:30-11:05 (35 MIN)	Lunch	10:35-11:05 (30 MIN)	5 <sup>th</sup>	10:35-11:05 (30 MIN)	5 <sup>th</sup>	EXAM: 10:35-12:15 (100 MIN)	5 <sup>th</sup>	EXAM: 10:35-12:15 (100 MIN)
6 <sup>th</sup>	EXAM: 11:10 - 12:50 (100 MIN)	6 <sup>th</sup>	EXAM: 11:10 - 12:50 (100 MIN)	Lunch	12:20-12:50 (30 MIN)	6 <sup>th</sup>	12:20-12:50 (30 MIN)	6 <sup>th</sup>	12:20-12:50 (30 MIN)
7 <sup>th</sup>	12:55-1:30 (35 MIN)	7 <sup>th</sup>	12:55-1:30 (35 MIN)	7 <sup>th</sup>	12:55-1:30 (35 MIN)	7 <sup>th</sup>	12:55-1:30 (35 MIN)	7 <sup>th</sup>	12:55-1:30 (35 MIN)
8 <sup>th</sup>	1:35 - 2:15 (40 MIN)	8 <sup>th</sup>	1:35 - 2:15 (40 MIN)	8 <sup>th</sup>	1:35 - 2:15 (40 MIN)	8 <sup>th</sup>	1:35 - 2:15 (40 MIN)	8 <sup>th</sup>	1:35 - 2:15 (40 MIN)

2023-2024 Gr. 9 - 11 Final Exam Schedule							
TUESDAY, MAY 21, 2024: 8th Period Exam							
1 <sup>st</sup>	7:30-8:10 (40 MIN)	1 <sup>st</sup>	7:30-8:10 (40 MIN)	1 <sup>st</sup>	7:30-8:10 (40 MIN)	1 <sup>st</sup>	7:30-8:10 (40 MIN)
2 <sup>nd</sup>	8:15-8:55 (40 MIN)	2 <sup>nd</sup>	8:15-8:55 (40 MIN)	2 <sup>nd</sup>	8:15-8:55 (40 MIN)	2 <sup>nd</sup>	8:15-8:55 (40 MIN)
3 <sup>rd</sup>	9:00-9:40 (40 MIN)	3 <sup>rd</sup>	9:00-9:40 (40 MIN)	3 <sup>rd</sup>	9:00-9:40 (40 MIN)	3 <sup>rd</sup>	9:00-9:40 (40 MIN)
Lunch	9:45-10:30 (30 MIN)	4 <sup>th</sup>	9:45-10:30 (40 MIN)	4 <sup>th</sup>	9:45-10:30 (40 MIN)	4 <sup>th</sup>	9:45-10:30 (40 MIN)
5 <sup>th</sup>	10:20-11:00 (40 MIN)	Lunch	10:30-11:00 (30 MIN)	5 <sup>th</sup>	10:30-11:00 (40 MIN)	5 <sup>th</sup>	10:30-11:00 (40 MIN)
6 <sup>th</sup>	11:05-11:45 (40 MIN)	6 <sup>th</sup>	11:05-11:45 (40 MIN)	Lunch	11:15-11:45 (30 MIN)	6 <sup>th</sup>	11:15-11:45 (40 MIN)
7 <sup>th</sup>	11:50-12:30 (40 MIN)	7 <sup>th</sup>	11:50-12:30 (40 MIN)	7 <sup>th</sup>	11:50-12:30 (40 MIN)	7 <sup>th</sup>	11:50-12:30 (40 MIN)
8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	8 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)
WEDNESDAY, MAY 22, 2024: 3rd and 7th periods (No 8th)							
1 <sup>st</sup>	7:30-8:05 (35 MIN)	1 <sup>st</sup>	7:30-8:05 (35 MIN)	1 <sup>st</sup>	7:30-8:05 (35 MIN)	1 <sup>st</sup>	7:30-8:05 (35 MIN)
2 <sup>nd</sup>	8:10-8:45 (35 MIN)	2 <sup>nd</sup>	8:10-8:45 (35 MIN)	2 <sup>nd</sup>	8:10-8:45 (35 MIN)	2 <sup>nd</sup>	8:10-8:45 (35 MIN)
3 <sup>rd</sup>	EXAM: 8:50-10:30 (100 MIN)	3 <sup>rd</sup>	EXAM: 8:50-10:30 (100 MIN)	3 <sup>rd</sup>	EXAM: 8:50-10:30 (100 MIN)	3 <sup>rd</sup>	EXAM: 8:50-10:30 (100 MIN)
Lunch	10:35-11:10 (35 MIN)	4 <sup>th</sup>	10:35-11:10 (35 MIN)	4 <sup>th</sup>	10:35-11:10 (35 MIN)	4 <sup>th</sup>	10:35-11:10 (35 MIN)
5 <sup>th</sup>	11:15-11:50 (35 MIN)	Lunch	11:15-11:50 (35 MIN)	5 <sup>th</sup>	11:15-11:50 (35 MIN)	5 <sup>th</sup>	11:15-11:50 (35 MIN)
6 <sup>th</sup>	11:55-12:30 (35 MIN)	6 <sup>th</sup>	11:55-12:30 (35 MIN)	Lunch	11:55-12:30 (35 MIN)	6 <sup>th</sup>	11:55-12:30 (35 MIN)
7 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	7 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	7 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)	7 <sup>th</sup>	EXAM: 12:35-2:15 (100 MIN)
THURSDAY, MAY 23, 2024: 1st and 4th or 5th if you have 4th lunch (HALF DAY)							
1st/5th	EXAM: 7:30-9:10 (100 MIN)	1st/5th	EXAM: 7:30-9:10 (100 MIN)	1st/5th	EXAM: 7:30-9:10 (100 MIN)	1st/5th	EXAM: 7:30-9:10 (100 MIN)
4th/5th	EXAM: 9:15-10:55 (100 MIN)	4th/5th	EXAM: 9:15-10:55 (100 MIN)	4th/5th	EXAM: 9:15-10:55 (100 MIN)	4th/5th	EXAM: 9:15-10:55 (100 MIN)
FRIDAY, MAY 24, 2024: 2nd and 6th or 5th if you have 6th lunch (HALF DAY)							
2nd	EXAM: 7:30-9:10 (100 MIN)	2nd	EXAM: 7:30-9:10 (100 MIN)	2nd	EXAM: 7:30-9:10 (100 MIN)	2nd	EXAM: 7:30-9:10 (100 MIN)
6th/5th	EXAM: 9:15-10:55 (100 MIN)	6th/5th	EXAM: 9:15-10:55 (100 MIN)	6th/5th	EXAM: 9:15-10:55 (100 MIN)	6th/5th	EXAM: 9:15-10:55 (100 MIN)

Susan F. Williams, M.D. P.A.

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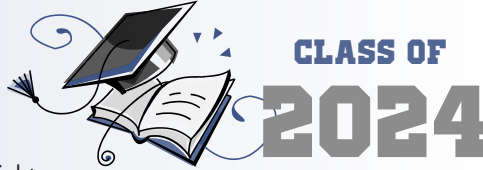
[www.crossbite.com](http://www.crossbite.com)



**PROM**

## SENIOR DATES

May 16th ..... Graduation and Project Graduation



## The logo for Apex Network Physical Therapy features a white mountain silhouette above the text "APEXNETWORK®" and "PHYSICAL THERAPY" in a white, sans-serif font. Below the logo is a photograph of a male physical therapist in a blue shirt assisting a female patient in a black shirt with a resistance band exercise in a gym setting.

**14899 Tamiami Trail • North Port, FL 34287**

A young female medical student with brown hair, wearing blue scrubs and a stethoscope, stands in the foreground with her arms crossed, smiling. Behind her, several other medical students in blue scrubs are visible, some holding folders, all smiling. The background is a blurred outdoor setting with a building.



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**DANCE**  
**COME JOIN OUR DANCE PROGRAM!!!!**  
**HERE'S SOME INFORMATION ABOUT IT:**

Our VPA program has 5 levels and 1 introductory class. Within our VPA program there is an opportunity to take American ballet and theater examinations. There are two performances a year. In the top level of the VPA program, there is an opportunity to take a repertory class ensemble, which includes two additional performances, and ten mini performances. In the top level, level 5, performers attend a state competition.

**SOCCER**

**Our boys' and girls' soccer teams both had an outstanding season this year!**

Congratulations to the girls' team with their overall 13-4 record for the season! They advanced to the Regional Semi Finals (with their pink hair). They were led in goals by Danielle Van Deusen with 15, Isabella Deronsle with 12, and Gabrielle Louty with 5. Autumn Matthews had an amazing 116 saves for the season as goalkeeper. Also, Isabella Deronsle received the honor of athlete of the week from Herald Tribune. She scored 6 goals in two matches including the game winning goal against Venice. A special shoutout goes out to the seniors: Autumn Matthews, Danielle Van Deusen, Isabella Deronsle, Lily Musick, and Kiana Hendrix. We want to congratulate all the coaches and players for their amazing season!

We also want to congratulate the boys' soccer team for their 12-4-4 season and winning a district title! They advanced to regional quarterfinals (with their blonde hair). They were led in goals by Matt Dynarski with 18, William De Melo with 9, and Deacon Powell with 5. Christian Heredia had an amazing 86 saves for the season as goalkeeper. A special shoutout goes out to the many seniors for all their hard work and dedication over the last 4 years: Christian Heredia, Dave Swearing, Cayden Thomas, Eiden Kadeli, Joey Al-Arnasi, Joaquin Sorrentino, Ryan Larson, Jan Guerra, William De Melo, Matt Dynarski, Christian Lopez, Joey Lowbridge, Sean Aguilar, and Paeten Westmoreland. Congrats to all the coaches and players for their amazing season!

**BEACH VOLLEYBALL**

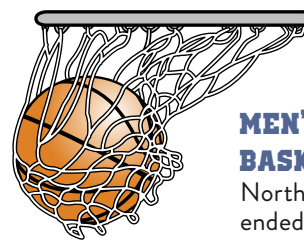
It's beach volleyball time! Our beach volleyball team would love for you to come out and support us on our matches at Centennial Park (1185 Centennial Blvd Port Charlotte, FL)

**3/21** vs Grace Christian @ 4pm

**3/26** vs Port Charlotte @ 4pm

**4/9** vs Grace Christain @ 4pm

**4/9** will also be our senior day to celebrate our senior Nevaeh Pryer!



**MEN'S BASKETBALL**

North Port basketball ended its season tonight finishing 17-10. The

Varsity team accomplished all of the goals that they set out for themselves at the beginning of the season. Their accomplishments included: being undefeated at home, competing in the district championship game, and making it into the regional playoffs. Congratulations to Elijah Lubsey for scoring his 1,000th point this year. Great season, boys!



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\*RegisteredNursing.org. \*\*Data from 2020-21 FETPIP at FLDOE.org. State College of Florida, Manatee-Sarasota is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award associate and baccalaureate degrees. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, GA 30033-4097 or call 404-679-4500 for questions about the accreditation of State College of Florida, Manatee-Sarasota. State College of Florida, Manatee-Sarasota does not discriminate on the basis of sex, pregnancy, race, religion, age, national origin/ethnicity, color, marital status, disability, genetic information or sexual orientation in any of its educational programs, services and activities, including admission and employment. Direct inquiries regarding nondiscrimination policies to: Equity Officer, 941-752-5599, 5840 26th St. W., Bradenton, FL 34207.



## YOUR SCHOOL COUNSELORS



### ALL SENIORS

Jennica Thomas (Seniors Last Names A–L)	Jennica.Thomas@sarasotacountyschools.net <a href="https://jennicathomas.youcanbook.me">https://jennicathomas.youcanbook.me</a>	
Ashley Byington (Jennings) (Seniors Last Names M–Z)	Ashley.Byington@sarasotacountyschools.net <a href="https://ashleybyington-4.youcanbook.me">https://ashleybyington-4.youcanbook.me</a>	



### GRADES 9–11 STUDENTS

Drew Grissell (Last Names A–D)	Drew.Grissell@sarasotacountyschools.net <a href="https://drewgrissell.youcanbook.me">https://drewgrissell.youcanbook.me</a>	
Shannon Wilson (McDougall) (Last Names E–K)	Shannon.McDougall@sarasotacountyschools.net <a href="https://shannonmcdougall128.youcanbook.me">https://shannonmcdougall128.youcanbook.me</a>	
Brittany Scaffedi (McKeith) (Last Names L–Q)	Brittany.McKeith@sarasotacountyschools.net <a href="https://brittanymckeith.youcanbook.me">https://brittanymckeith.youcanbook.me</a>	
Jessica Rutherford (Last Names R–Z)	Jessica.Rutherford@sarasotacountyschools.net <a href="https://jessicarutherford.youcanbook.me">https://jessicarutherford.youcanbook.me</a>	

### GRADES 9–11 AICE DIPLOMA STUDENTS

Christine McKay (Last Names A–L AICE)	Christine.McKay@sarasotacountyschools.net <a href="https://christinemckay.youcanbook.me">https://christinemckay.youcanbook.me</a>	
Adria Kayser (Last Names M–Z AICE)	Adria.Kayser@sarasotacountyschools.net <a href="https://adriakayser.youcanbook.me/">https://adriakayser.youcanbook.me/</a>	

### STUDENT SUCCESS CENTER APPOINTMENTS

Becky Halbert (College, Scholarships, Community Service)	Becky.Halbert@sarasotacountyschools.net <a href="https://becky-collegecoordinator.youcanbook.me">https://becky-collegecoordinator.youcanbook.me</a>	
Ryan Coulson (Career Advisor)	Ryan.Coulson@sarasotacountyschools.net <a href="https://ryancoulson-schoolteacher.youcanbook.me/">https://ryancoulson-schoolteacher.youcanbook.me/</a>	

# N P H S C O U N S E L O R S

## ROTC

ROTC competed in the Englewood Suncoast Invitational on Saturday, and at the end of the competition we walked away with 4 Individual Medals and 4 Trophies, our best effort of the season, and as a result we will be heading to the State Championship in Ocala FL on 13 April!!!!

### Teams received the following:

- 1st Place female yellow course  
Alexas Floyd
- 2nd Place male yellow course  
Ethan Farnham
- 3rd Place male yellow course  
Nicole Cimino
- 3rd Place male orange course  
Devin Szych



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## COLLEGE AND CAREER

The Student Success Center (SSC) aids students with college applications, scholarships, resume writing and job applications. The center hosts military recruiters, college representatives and business partners. Check on the School Events section of Schoolinks to see what's going on in the SSC!

## ATHLETIC EVENTS BAG POLICY FOR ALL SARASOTA COUNTY SCHOOLS

Tony Miller, Athletic Director

Similar to policies found at professional sporting events, Sarasota County Schools has a clear bag policy to ensure the safety of all athletes and spectators. Spectators may carry a small clutch bag and/or a clear plastic bag up to 12" by 12" by 6." Specific prohibited items are listed on the infographic and include but are not limited to: outside food or drink, wheeled equipment such as skateboards, laser pointers, tobacco products, weapons, noisemakers, and anything that may disturb the view or walkway of another spectator (such as selfie sticks).

### APPROVED BAGS

- Clear plastic, vinyl or PVC bags that do not exceed 12"W x 12" H x 6"D
- One-gallon clear plastic bag (Ziploc bag or similar)
- Purse or a small clutch bag approximately the size of a hand, with or without a handle or strap (can be carried separately or within a plastic bag)

### NON-APPROVED BAGS



### PROHIBITED ITEMS

Anyone possessing PROHIBITED items will be asked to return them to their cars, take them to one of our Bag Check stations or dispose of them in the garbage cans provided at the gate.

- Alcoholic beverages and illegal drugs
- Animals (except service animals)
- Balls, frisbees, whole fruit or other potential projectiles
- Bicycles, skates, scooters or skateboards
- Cans, glass, hydration packs, thermos bottles, metal bottles (more than 20 ounces), open containers
- Horns and artificial noisemakers
- Laser pointers
- Open umbrellas
- Poles, sticks, monopods and tripods
- Remote controlled devices of any kind (cars and drones)
- Strollers or portable chairs (unless ADA compliant)
- Tobacco products
- Weapons, replica weapons and fireworks

## BELL SCHEDULE FOR 2023-2024

### Regular Bell Schedule

4th Lunch	# min	5th Lunch	# min	6th Lunch	# min			
1st	7:30-8:25	55	1st	7:30-8:25	55	1st	7:30-8:25	55
2nd	8:30-9:18	48	2nd	8:30-9:18	48	2nd	8:30-9:18	48
3rd	9:23-10:11	48	3rd	9:23-10:11	48	3rd	9:23-10:11	48
Lunch	10:11-10:41	30	4th	10:16-11:04	48	4th	10:16-11:04	48
5th	10:46-11:34	48	Lunch	11:04-11:34	30	5th	11:09-11:57	48
6th	11:39-12:27	48	6th	11:39-12:27	48	Lunch	11:57-12:27	30
7th	12:32-1:20	48	7th	12:32-1:20	48	7th	12:32-1:20	48
8th	1:25-2:15	50	8th	1:25-2:15	50	8th	1:25-2:15	50



## BOBCAT PRIDE

### Bell Schedule

4th Lunch	# min	5th Lunch	# min	6th Lunch	# min			
1st	7:30-8:13	43	1st	7:30-8:13	43	1st	7:30-8:13	43
2nd	8:18-9:00	42	2nd	8:18-9:00	42	2nd	8:18-9:00	42
PRIDE	9:05-9:54	49	PRIDE	9:05-9:54	49	PRIDE	9:05-9:54	49
3rd	9:59-10:41	42	3rd	9:59-10:41	42	3rd	9:59-10:41	42
Lunch	10:41-11:11	30	4th	10:46-11:28	42	4th	10:46-11:28	42
5th	11:16-11:58	42	Lunch	11:28-11:58	30	5th	11:33-12:15	42
6th	12:03-12:45	42	6th	12:03-12:45	42	Lunch	12:15-12:45	30
7th	12:50-1:32	42	7th	12:50-1:32	42	7th	12:50-1:32	42
8th	1:37-2:15	43	8th	1:37-2:15	43	8th	1:37-2:15	43



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## TRACK AND FIELD



The Track and Field Team hosted the 14 team Bobcat Relays Friday night. The boys team opened the season with a 2nd overall place finish, while the girls team placed 3rd overall.

### Here are your 1st place relay teams:

- 4x100 Venald Becker, Ozias Dorsey, Rakeim Service, Damian Howard
- 4x200 Ozias Dorsey, Makai Barnard, Lamar Graham, Damian Howard
- 4x800 Justin Duque, Matteo Storino, Jevin Meza, Taggert Sabo
- Shot Put Relay – Paeten Westmoreland, Chris Williams, Zeke Baez

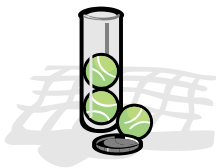
The highlight of the night was our thrower competing in a 4x100 race against other throwers. Not only did the team of Joey Scott, Chris Williams, Maddox Wittebort, Zeke Baez take first, but they broke the school record with a time of 48.76

- 4x800 Brenda Smith, Amber Turner, Halle Hammack, Malia Hambrick
- Sprint Medley Marketta Service, Kerda Fraser, Breanna Bailey, Malia Hambrick
- Javelin Relay Alivia Tison, Gabby Louty, Autumn Matthews

The girl throwers were not to be out done! They also took 1st in the Throwers 4x100 Relay – Alanna Duque, Gabby Louty, Abby Ester, Brenda Smith. This was a great start to the season for both teams.

## TENNIS

Tennis is starting out great this year with a record of 4-3 for both boys' and girls' teams. The teams next home game is 3/7 against Port Charlotte. Come out and support your fellow bobcats!



## WRESTLING

After a hard-fought regional tournament at Osceola High, we have 4 placers and finished 5th overall in one of the most competitive regions in the state. These 4 placers will join Solana in competing in the State Tournament next week at Silver Spurs Arena. Your State qualifiers from North Port High are Lochlyn Harris-4th place, Nash Hudgens-4th place, Austin Nappi-2nd place, and Vincent Donatelle- Region Champion.

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2023  
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