



"Established 1902"

# NOLES NEWS

For the Parents, Staff, Students & Community of Seminole High School

Issue 4  
March 2020

## Vision Statement

*Every student will achieve at his or her maximum potential in an engaging, inspiring, and challenging learning environment.*

## Mission Statement

*Our mission is to cultivate the potential in every student to thrive as a global citizen by inspiring a love of learning, encouraging civic engagement, challenging and supporting every student to achieve academic excellence while embracing the full richness and diversity of our community.*



## Principal

Dr. Jordan Rodriguez

## Assistant Principals

Mr. Lance Abney  
Dr. Michelle Backel  
Mr. Barry Coleman  
Mr. Ryan Dufrain  
Ms. Cindy Nelson  
Mr. Marc Pitters  
Mrs. Jaime Washington

## School Administration Managers

Mr. Mark Cammack  
Mrs. Veronica Kelley  
Mrs. Shelly Prom  
Mr. Sylvester Wynn

## Dean

Mrs. Chilora Smith

## Director of Guidance

Mrs. Kay Williamson

## Athletic Director

Mr. Michael Kintz

## Seminole High School

2701 Ridgewood Avenue  
Sanford, Florida 32773-4999

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## Letter From The Principal



Nole Nation,

The end of the 2019-2020 school year is quickly approaching. Students are currently in the process of registering for their courses for the 2020-2021 school year. Our students have been very receptive to several of the new course offerings that have been made available for next year. We are thrilled to have the opportunity to offer our students African American History Honors, Anthropology Honors, Sports Marketing, AP Comparative Government and Politics, Personal Financial Literacy Honors / Standard, as well as additional courses with a focus on coding and programming.

I am proud to report that in addition to our continued academic excellence, our students continue to excel in extracurricular events. We recently had five students place in the SCPS Science Fair, with one of those students (Kashyap Sreeram) earning a trip to compete in the International Science and Engineering Fair. Our SHS Envirothon team also took home 1st place (out of 39 teams competing) in the regional Envirothon Competition. The team will now move on to the state competition.

On the Athletic front, SHS was proud to bring home the Conference Championship in both Boys and Girls Basketball. Our Boys Basketball Team advances into the District Tournament as the #1 seed. We were also happy to bring home the District Championship in Boys Varsity Soccer. In wrestling, Jordan Smith and Corry Sanchez placed 1st at the SAC Tournament.

It's a great time to be a part of Seminole High School!

Respectfully yours,  
Dr. Jordan Rodriguez, Principal

## Visit Us on the Web

Seminole County Public Schools maintains a website at [www.scps.k12.fl.us](http://www.scps.k12.fl.us). This site contains valuable information for parents, including the school calendar, bus routes, attendance zones, links to each school's web site, homework help sites, and school board policies and procedures as well as informative and timely articles. Seminole High School's web site may be accessed at <http://www.seminolehs.scps.k12.fl.us>. While a few of our pages are still under development, there are many informative pages already developed. Here you will find e-mail links to our faculty and administration, as well as their voicemail phone numbers. Also included are the curriculum guide, a link to our parent newsletter, Noles News, and other items of interest.



'Noles News'  
March 2020

Published Five Times Per Year  
Seminole High School  
2701 Ridgewood Ave.  
Sanford, FL 32773  
Issue # 4

## Greetings Ninth Grade Center Families!

Spring is rapidly approaching and the renewal of nature always reminds me of the busyness of springtime for our awesome 'Noles. We are moving forward to testing season and all of the many required end of the year tasks. So, please take time with your beautiful families to create great memories this spring break (March 13th -22nd). The students, teachers, and faculty will definitely need this time to rejuvenate and refresh for the last quarter of the 2019-2020 school year.



### Some Important Dates To Remember 3rd Quarter Due Dates For Grades

Date Of Last Assignment To Include In 3rd Grading Period	Gradebook Closes All Grades Must Be Posted By 11pm	Distribution To Home
March 12th	March 23rd	March 27th

We are so very proud of all the many accomplishments and great strides our fabulous freshmen continue to exceed on a daily basis. NGC continues to flourish every day because of the extraordinary faculty and staff that consistently show up every day ready to give their absolute best to our 'Noles. Each day we make certain every student is afforded a fair and equitable right to reach their maximum potential in an engaging, inspiring, and challenging learning environment.

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## Yearbook Updates

The final day to reserve a yearbook was February 29. If you have not yet reserved a yearbook, you will have an opportunity to purchase one during distribution time, dates and exact times to be announced.

Purchases made in the spring must be cash only, exact amounts:

- \$90 book
- \$5 autograph pages
- \$5 protective cover



Students who are interested in being on the Yearbook Staff for the 2020-2021 academic school year need to complete an applications. Please fill out this Google form: <https://forms.gle/eJ1BfbdULoiP5qbz6>. Contact [NolesSalmagundi@gmail.com](mailto:NolesSalmagundi@gmail.com) for any questions.

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# Senior Upcoming Deadlines, Dates and Information

## Caps and Gowns:

Seniors if you have not ordered your cap and gowns you are running out of time! Caps and gowns must be ordered by April 1, 2020 to ensure they are here on time! Please call Herff Jones at 407-647-4373 to place your order. The graduation fee is \$120 and includes the cap, gown, tassel, diploma, diploma cover, rental of the UCF arena and all senior day activities. This fee is paid directly to Herff Jones.

## Graduation:

Graduation will be held on Thursday, May 21, 2020, at 2:00pm, at the UCF Addition Arena. Each graduating senior will be given eight tickets. There will be a lottery for those needing additional tickets as there are a limited number left. Please note, the tickets will be picked up and signed for by the seniors after the graduation rehearsal on Tuesday, May 19. End of year dates can be found in "Important Dates" below.

Here is the link for seniors to request up to four (4) more graduation tickets. They may only request **ONCE** as duplicate requests will be deleted. **ONLY** students may make the request through their school google account: <https://tinyurl.com/uwlec54> Requests for tickets will be drawn by lottery on April 30, 2020. The ceremony will also be livestreamed.

## Skyward:

Please make sure you are accessing Skyward. You can find out many things, including your child's school debt, grades, test scores and attendance. Seniors check your debt! If you owe for textbooks, clubs, sports, media, or anything else you will not be permitted to participate in the graduation ceremony. Take care of these debts now!

## Bright Futures:

Even if you think you will not need your Bright Futures Scholarship, apply anyway! You will need to do the following:

- Complete the application at <https://www.floridastudentfinancialaidsg.org/SAPBFMAIN/SAPBFMAIN>. It is better to have it and not need it then to need it and not have it.
- Write an essay about your community service.
- Submit the essay and your logs showing the hours you have completed. Don't forget the information sheet for each place where you volunteered.

## End Of Year Dates

- **May 1:** All virtual school (SCVS and FLVS) completion deadline
- **May 7:** Awards Night – KWC at 6:00pm
- **May 11:** Senior Exams – Period 7
- **May 12:** Senior Exams – Periods 5 & 6 (seniors leave campus after sixth period)
- **May 13:** Senior Exams – Periods 2 & 4 (seniors leave campus after fourth period)
- **May 14:** Senior Exams – Periods 1 & 3 (seniors leave campus after third period)  
This is their last day of attendance
- **May 18:** Clearance Day – MANDATORY (all debts must be cleared to participate in graduation) Times to be determined; caps and gowns will be distributed when all debts are cleared.
- **May 19:** Graduation Rehearsal – MANDATORY – KWC – 8:00-9:30am. Graduating seniors pick up and sign for their graduation tickets after rehearsal.
- **May 21:** Graduation – UCF Arena at 2:00pm

## IB Senior Dates

- **April 28:** IB Senior Exam – Period 3
- **April 29:** IB Senior Exams – Periods 4 and 6
- **April 30:** IB Exam Instructional Meeting – Period 3
- **April 30:** IB Senior Exams – Periods 5 and 7
- **May 1:** IB Senior Exams – Periods 1 and 2; IB seniors released to go home
- **May 1:** All virtual school (SCVS and FLVS) completion deadline
- **May 5:** May 22 : IB Exams at Seminole State College



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## The Florida Strawberry Festival Bus Trip

Ladies of Seminole will be sponsoring a bus trip to The Florida Strawberry Festival on March 7th, 2020. **Bus departs SHS at 8am returning 7pm.**

- Bus fee \$10.00, (paid in advance)
- Admission fee \$10.00, (pay at gate)
- All day wrist bands \$30.00 (pay at gate)

Please see Mrs. Fuller in Renegade for permission slips and payment! For questions, Contact #407-320-5042

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Seminole High School

## HOSA Happenings

Please congratulate the following HOSA members who competed in the Central Florida Regional Competition, on Saturday January 25, 2020, in Kissimmee, FL.

The following HOSA members competed and won medals in the following competitions:

### **FA/CPR**

- Katerina Karamanis and Rose Musick - 2nd place
- Mia Para and Josh Bautista - 3rd place (4th place)

### **Biomedical Debate**

- Karrigan Amadi, Michael Olagbiyun, and Dhruv Patel - 3rd place

### **Health Career Display**

- Jiya Bhatt and Manya Garg - 1st place

### **Health Career Photography**

- Carmen Wu - 1st place
- Sydney Mortimer - 2nd place

### **Public Service Announcement**

- Rithvik Jarugula, Benito Kurakose, Tareq Tausif, and Ronan Virmani - 1st place



## Important Phone Numbers

Athletic Secretary.....	407.320.5057
Clinic.....	407.320.5110
Front Desk (Main Campus) .....	407.320.5050
Front Desk (9th Grade Center)...	407.320.8205
Guidance (Main Campus) .....	407.320.5111
Guidance (9th Grade Center) .....	407.320.8212
Attendance (Main Campus) .....	407.320.5096
Attendance (9th Grade Center) ...	407.320.8208
Principal Office .....	407.320.5100
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10th Grade Discipline .....	407.320.5053
11th/12th Grade Discipline .....	407.320.5042



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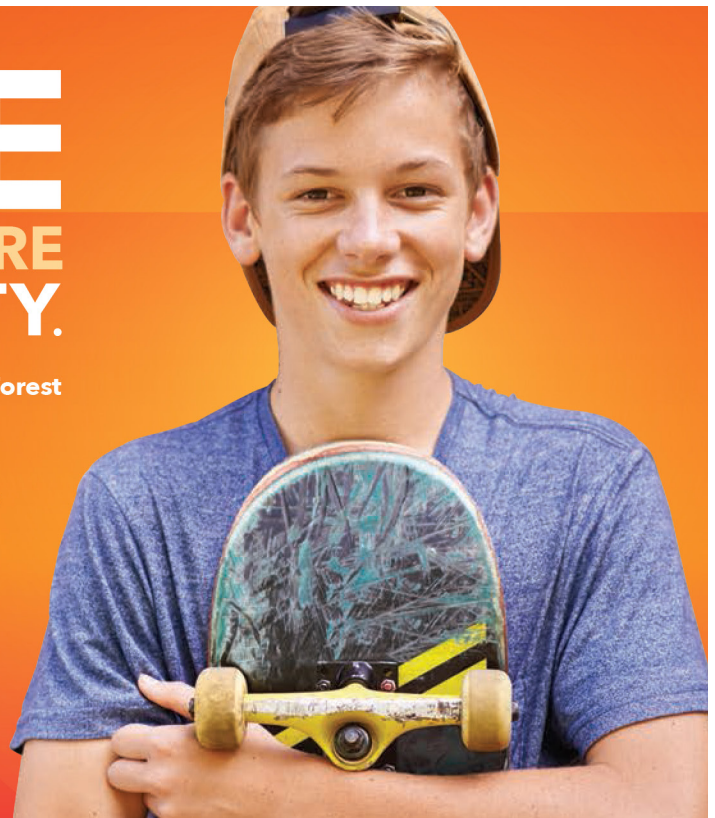
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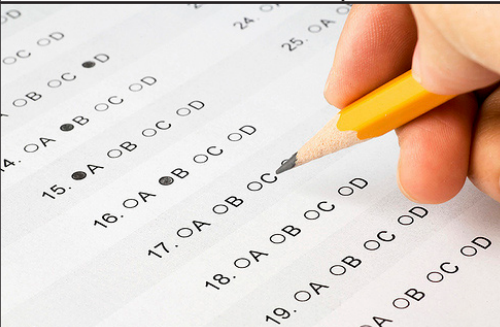
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## AP Exam Schedule

### 2020 AP Exam Schedule Week 1

Week 1	Morning 8 a.m. Local Time	Afternoon 12 noon Local Time	Afternoon 2 p.m. Local Time
Monday, May 4, 2020	United States Government and Politics	Physics C: Mechanics	Physics C: Electricity and Magnetism
Tuesday, May 5, 2020	Calculus AB Calculus BC	German Language and Culture Human Geography	
Wednesday, May 6, 2020	English Literature and Composition	European History Physics 2: Algebra-Based	
Thursday, May 7, 2020	Chemistry Spanish Literature and Culture	Japanese Language and Culture Physics 1: Algebra-Based	
Friday, May 8, 2020	United States History	Art History Computer Science A	
	<p>Art and Design—AP 2-D Art and Design, 3-D Art and Design, and Drawing – last day for coordinators to submit digital portfolios (by 8 p.m. ET) and to gather 2-D Art and Design and Drawing students for physical portfolio assembly. Teachers should have forwarded students' completed digital portfolios to coordinators before this date.</p> 		

### 2020 AP Exam Schedule Week 2

Week 2	Morning 8 a.m. Local Time	Afternoon 12 noon Local Time
Monday, May 11, 2020	Biology	Chinese Language and Culture Environmental Science
Tuesday, May 12, 2020	Seminar Spanish Language and Culture	Latin Psychology
Wednesday, May 13, 2020	English Language and Composition	Microeconomics Music Theory
Thursday, May 14, 2020	Comparative Government and Politics World History: Modern	Italian Language and Culture Macroeconomics
Friday, May 15, 2020	Computer Science Principles French Language and Culture	Statistics

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## Business Professionals of America (BPA) Heading to State Competition

SHS Business Professional Students are heading to the State Leadership Conference! In November, 55 of our students participated in Regional Competition. All 55 students placed in the top three of their judged events. Of those, 48 qualified to move on to the State Leadership Conference and Competition which is held near Disney March 20-23. Nationals will be held in Washington DC in May and we are excited to see how many of our students will be moving on to compete.

If you are interested in competing and gaining confidence while improving your professional skills, BPA may be for you! For more information email Ms. Dubber at [renee\\_dubber@scps.k12.fl.us](mailto:renee_dubber@scps.k12.fl.us) or visit [bpa.org](http://bpa.org).

## SHS Wins Regional Envirothon Championship!

Not only did SHS defeat every participating team in Seminole County, but we beat every team in Central Florida including ALL high schools participating in Orange & Osceola counties as well.

The Championship team consisted of Ryan Lloyd, Maggie Kirby, Devon Herrick, Zoe Reddecliff, and Vihan Yalamanchili. The team was coached by Mr. Kris Cole. **They finished #1 in a field of 39 teams!**

In addition, we had some SHS students post outstanding individual performances.

- Zoe Reddecliff finished 1st place for all of Central Florida in the Aquatics Category.
- Chelsea Drake finished 1st place for all of Central Florida in the Water Resource Management Category.
- Zane Peyton placed 2nd Place for all of Central Florida in the Aquatics Category.
- Devon Herrick tied for 2nd place in Seminole County in the Soils category.
- Anuj Prajapati tied for 2nd place in Seminole County in the Soils category.

While the Envirothon has a quirky name, it is quite an impressive accomplishment. The students were tested on the Sunshine State Standards in the following categories: Soils, Aquatics, Forestry, Wildlife, & Water Resource Management. Each category had 20 multiple choice questions & a hands-on activity or lab. Students were tested on over 1000 pages of material based on the Sunshine State Standards & the data they collected from hands-on activities & labs.



*Seminole's 1st Place team will represent us at the State Finals in April. Go Noles!*



## Kudos to the Lady Noles Basketball Team

### Lady Noles Varsity Basketball 2019-2020

- Seminole Athletic Conference Champions
- District Runner- Up Champions
- Emily Jarrell commits to Utah State
- Morgan Dillard (11th grade) surpassed her 1000th point
- Coach Gilbert surpassed her 100th win
- Girls JV record: 12-4

## Course Selections for 2020-2021

Take a closer look at our course offerings for next school year. Here is the link to the 2020-2021 Curriculum Guide: <http://www.seminolehs.scps.k12.fl.us/core/fileparse.php/5858/urlt/SHS-curriculum-guide-20-21-1.pdf>.

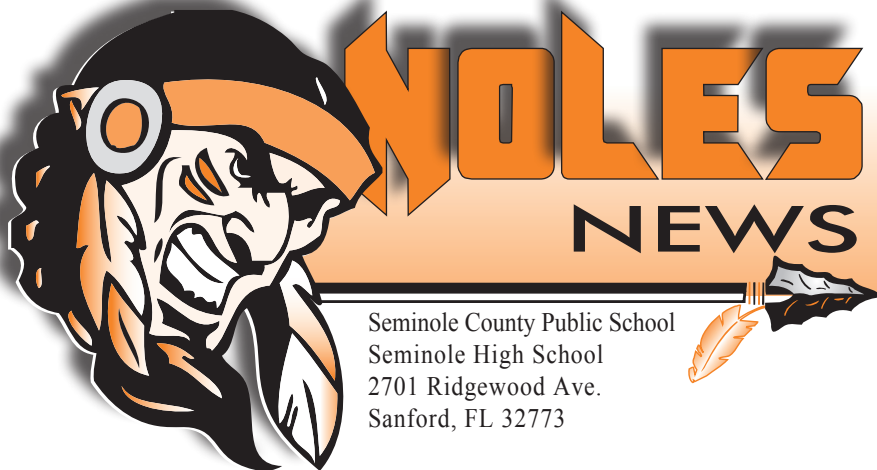
Register for your courses through Skyward Student Access.

## School Calendar for 2020-2021 and 2021-2022

Here are the links to next two year's school calendars in case you are planning trips:

- **2020-2021:** <https://www.scps.k12.fl.us/core/fileparse.php/1040/urlt/2020-2021-student-attendancecalendar-block.pdf>
- **2021-2022:** <https://www.scps.k12.fl.us/core/fileparse.php/1040/urlt/2021-2022-student-attendancecalendar-block.pdf>





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## Second Semester State Testing Calendar

Date(s)	Assessment	Location	Who Does it Affect?
Mar 2-3	Algebra EOCs - 2-day tests (AM/PM)	MC	Students who were absent/invalidated for the EOC in Spring 2019, or have taken the Algebra 1 EOC and have not met the graduation requirement.
Mar 2-3	Geometry EOCs - 2-day tests (AM/PM)	MC	Students who were absent/invalidated for the EOC in Spring 2019, or did not have a score reported.
Mar 4	SAT School Day - SAT with Essay	MC	All Juniors and some Seniors who have not met the ELA or Algebra 1 graduation requirements
Mar 5	SAT with Essay - Extended Time Students	MC	Juniors/Seniors with College Board approved accommodations who test over 2-day period.
Mar 5-6	ELA Reading Retakes (2 day test) if needed (AM/PM)	MC	11th/12th grade students who have not met the ELA graduation requirement. Must take Writing Retake on 2/24 or 2/27 first.
Mar 9-12	3rd Quarter Exams	MC/NGC	3/9 (Per 1), 3/10 (Per 4 & 7), 3/11 (Per 2 & 6), 3/12 (Per 3 & 5)
Mar 23-May 1	FSA Alt. Assessment (FSAA)	MC/NGC	Students with a designation of Alternative Assessment.
April 1, 2, 3, 6 and 7	FSA ELA 9/10 Writing (AM)	NGC/MC	9th and 10th grade students take the FSA ELA Writing 9/10. This test is required prior to the FSA ELA Reading 9/10
April 8, 9, and 10	FSA ELA 9/10 Writing - Make Ups (AM/PM)	NGC/MC	9th and 10th grade students who were absent April 1-7
April 22 and 23	Biology Post Test - During Biology class time	NGC/MC	District Biology post-test for students enrolled in Biology/Biology Honors/Pre-DP Biology
May 1, 4; 5, 6	FSA ELA 9/10 Reading - (AM/PM) 2-day test	NGC/MC	9th and 10th grade students take the FSA ELA Reading 9/10
May 7, 8 and 11	Biology EOC - 1 day (AM Sessions)	NGC	Students currently enrolled in Biology/Biology Honors/Pre-DP Biology
May 8	Biology EOC - 1 day (AM Sessions)	MC	Students currently enrolled in Biology
May 11, 12; 13, 14	Geometry EOC 2-day test - (AM/PM)	MC	Students currently enrolled in Geometry/Geometry Honors
May 12, 13	Geometry EOC - 2-day test (AM/PM)	NGC	Students currently enrolled in Geometry/Geometry Honors
May 14-15	Algebra 1 EOC - 2-day test (AM/PM)	MC	Students currently enrolled in Algebra 1 and Liberal Arts Math 1
May 14, 15; 18, 19	Algebra 1 EOC - 2-day test (AM/PM)	NGC	Students currently enrolled in Algebra 1/Algebra 1 Honors
May 15 and 18	US History EOC - 1 day (AM Sessions)	MC	Students currently enrolled in US History/US History Honors
May 21-27	4th Quarter Exams	MC/NGC	5/21 (Per 7), 5/22 (Per 1 & 4), 5/26 (Per 2 & 6), and 5/27 (Per 3 & 5) No school 5/25 Memorial Day

Dates are subject to change by administration as needed to accommodate the student population across the Ninth Grade Center and Main Campus. Every effort will be made to accommodate students taking multiple tests, including AP, IB and Industry Certifications on a case-by-case basis. Any questions relating to FSA or EOC exams may be directed to [Veronica\\_Kelley@scps.us](mailto:Veronica_Kelley@scps.us).